

USER GUIDE FOR NEW COLLEGE 2022-23 ONLINE APPLICATION

Instructions

Visit the website <https://pue.karnataka.gov.in> in the home page of the PUE website click on the link “Online Application for New private permanently unaided Pre University College for 2022-23”. It will be redirected to New College Instruction page.

(<https://dpue-exam.karnataka.gov.in/NewCollege2223/>)

The Instruction Page comprises of

- K2 Challan
- Instruction and Time Table
- Print Acknowledgement
- Application Form
- Contact Us

➤ Instructions mentioned in this page are must to be read before proceeding to apply Online.

NEW COLLEGE 2022-23
INSTRUCTION PAGE

New Private Unaided P U College Registration Process -2022-23

Instructions to be followed before filling the Application Form:

1. Use Google chrome /Internet Explorer 9.0/Mozilla FireFox Browser.
- 2.This software is only for opening of New Private Unaided Pre University Colleges for the year 2022-23.
- 3.Your application will be rejected,if any information is found incorrect in future.
- 4.Please go through detailed instructions before filling the application form.
5. Please ensure that the data is properly filled. Wherever specified submit necessary documents and upload the same.
6. Registration and processing fees should be paid only through Khajane2(K2)Challan and ensure the Head of Account is 0202-01-102-1-06.
- 7.Select the following parameters while generating the Challan.
Department Details:
 - i. Category - Government
 - ii. District - Bangalore Urban
 - iii. Department - Department Of Pre-University Education.
 - iv. DDO Office- Pre-University Education Head office,BangalorePurpose Details:
 - i. Purpose - Junior Colleges Tuitions and other fees.
 - ii. Sub purpose name-New college opening application fee.:
 - iii. Click on Add button and enter the mode of payment and click Submit button.

K2 challan should be generated only after notification issued
Generate the challan by using this link [Click here to Generate K2 Challan](#)
No old K2 challan not accepted

Important Note:-Registration and Processing Fee should be generated by selecting the above parameters only, otherwise the Challan will not be accepted.

- 8.After completion of online entry process, download the Acknowledgement (Application). Submit the filled Application form hard copy along with the enclosures to Deputy Director, Department of Pre-University Education of the concerned district (For district list click on "Contact us [Click Here](#) " in the PU Board website)
9. If you have any technical issues please contact Mobile number 9035960061 or 9448372393 or email puenc2223@gmail.com.

Detailed Instructions & Time table	Print Acknowledgment	Click here for APPLICATION-Form1
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NEW COLLEGE APPLICATION FORM

3/31/22, 11:48 AM

New College

Registration Form for New Private Unaided P U Colleges for the Year 2022-23			
FORM - 1			
[Rule 3 sub - rule (1) Karnataka Education Act/ Rule 4 Karnataka Pre-University Education(Academic, Registration, Administration and Grant-in-aid etc.) Rules,2005]			
Date : 31-03-2022 11:36:29 AM			
District in which institution is to be started	TUMBLR	Talek in which institution is to be started	TUMBLR
Area to which the Institution belongs		Is Management Registered under Society or Trust	
Corporation		Trust	
Assembly Constituency: Tumkur City		Lok Sabha Constituency: Tumkur	
Type Of Management: GM		Local Details: Own	
11. Name of the Trust/Society (as Capital Letters)		MANUNATHA	
12. Proposed location/address of the Trust/Society with Pincode		TUMBLR CITY <small>/(Max 450 characters)</small>	
13. Name of the Proposed P U College		MANG PU COLLEGE	
14. Location and complete address of the proposed P U College		TEXT <small>/(Max 450 characters)</small>	
15. Names, address and copies of the Local Authority or Governing Council or Managing Committee (Enclose a copy of the certificate of Registration, a copy of the Memorandum of Association etc., of the Society, Trust deed etc.) See Section 2(17)			Document
16. Objectives of the Educational Institution proposed to be established		TEXT <small>/(Max 450 characters)</small>	
17. Year from which the proposed institution is to be established.		2022-23	
18. Type of educational institution proposed to be established (Hoard/Child/Co-education/Independent/Conspicuous)		Co-educat	
19. Details of preliminary facilities if any, completed with the concerned authority/professional body/University/other affiliating agency		TEXT <small>/(Max 450 characters)</small>	
20. Details of other educational institutions established, managed and administered by the local authority or Governing Council, immediately prior to this application		TEXT <small>/(Max 450 characters)</small>	
21. Explain the need for providing the intended educational facilities to the people in the locality		a. Size of the population in the locality (As per census Report)	15
		b. Literacy percentage	80
		c. Details of other existing educational institutions in and around the locality	No
		d. Details regarding feeder institutions(High Schools) in and around the locality -	No

localhost:31138/PU/Esays

1/4

➤ Once the user click the **click here Application-Form1** button wherein User will have to enter the required details.

PLEASE ENTER THE TRUST/MEMBERS DETAILS

30/1/22, 11:48 AM

New College

4. Details regarding the existing prohibitions in the quality and their state of backwardness with special reference to-

- i. SCST category Yes
- ii. Girls Yes
- iii. Boys Yes
- iv. Transgender No
- v. Children with disability No
- vi. Minority Community Yes

(Full details verifiable data to be provided.)

Member's Details

Sl. No.	Member's Name	Age	Father's Name	Qualification	Occupation	Cast
1	WIRAPRONGA	62	KARTHIK	MBC	TRST	SH <input type="checkbox"/>
2	VINEK	68	GANESH	MBC	TRST	BT <input type="checkbox"/>
3						Other <input type="checkbox"/>
4						Other <input type="checkbox"/>
5						Other <input type="checkbox"/>
6						Other <input type="checkbox"/>
7						Other <input type="checkbox"/>
8						Other <input type="checkbox"/>
9						Other <input type="checkbox"/>
10						Other <input type="checkbox"/>
11						Other <input type="checkbox"/>
12						Other <input type="checkbox"/>
13						Other <input type="checkbox"/>
14						Other <input type="checkbox"/>
15						Other <input type="checkbox"/>

5. Name, father's name, age, qualification, address, occupation of the members of the Governing Council/Managing Committee (See Section 3)

10. Furnish the following along with the application Form 1 printed from the system (Note: Enclosures to be submitted along with the filled printed application Form 1 to the Inspection Committee)

a. Estimate of financial implications to provide infrastructure, teaching facilities, equipment, etc., at current market prices as per the standards prescribed in the Act and rules (in Rupees)	0000 <input type="checkbox"/>
b. i. Audited and verified latest balance sheet, income and expenditure statement (Certified by a Chartered Accountant or such other authority which under law is competent to verify the accounts of the Local Authority/Governing Council) (See Section 2(17)).	Submitted <input type="checkbox"/>
ii. Details of movable and immovable properties possessed by the trust/govt.	Submitted <input type="checkbox"/>
c. Certificate from the Bank to show cash balance	Submitted <input type="checkbox"/>
d. Photograph of Title Deed as evidence for the possession of the extent of land required for building, playground, etc., of the prescribed standards	Submitted <input type="checkbox"/>
e. How plan to evidence that buildings to the required extent and of the required specifications are available	Submitted <input type="checkbox"/>
f. Statement of latest audited and certified accounts and annual report of the other educational institutions being run by the local authority or Governing Council or Managing Committee	Submitted <input type="checkbox"/>
	Submitted <input type="checkbox"/>

g. Name, address, qualifications and experience of teaching staff. Attach position. The qualification prescribed by the Government or competent authority, concerned professional body, University or the affiliating university and the number of the staff to be employed in each cadre		
h. Copy of the resolution of the Governing Council or Managing Committee authorizing the Secretary to file this application		Submitted <input type="checkbox"/>
i. Name and full address of the occupant/Secretary/one-occupant submitted to carry out the correspondence with the Government Department		
a. Secretary Name (in block letters)		PAPUN BH
b. Secretary Address (Max 450 characters)		PAPUN
c. Secretary cell number		01760-62616
d. Secretary e-mail id.		TEST@gmail.com
j. Present ten renewed copy of the society		Submitted <input type="checkbox"/>
k. Land Details/30 years lease agreement		Submitted <input type="checkbox"/>
l. Land Registration copy		Submitted <input type="checkbox"/>
m. Land Conversion order copy for Education purpose issued by DC/Competent Authority		Submitted <input type="checkbox"/>

Infrastructure Details		
11. Other important information which applicant has to furnish (if condition mentioned in rule 4 of Karnataka Private University Regulations, 2006 are not met, the input letter issued by DPUA will stand cancelled after completion of period specified in return letter)	i. Principal's chamber with a minimum plinth area of 250 sq.ft.	<input checked="" type="radio"/> Yes <input type="radio"/> No
	ii. Office room with a minimum plinth area of 250 sq.ft.	<input checked="" type="radio"/> Yes <input type="radio"/> No
	iii. Staff room with a minimum plinth area of 450 sq.ft.	<input checked="" type="radio"/> Yes <input type="radio"/> No
	iv. Working room with a minimum plinth area of 500 sq.ft. for the girls with attached toilet for simultaneous use by 30 persons with sufficient water storage facilities.	<input checked="" type="radio"/> Yes <input type="radio"/> No
	v. Toilet for boys with facility for simultaneous use by 30 persons (including double toilets).	<input checked="" type="radio"/> Yes <input type="radio"/> No
	vi. Library and Reading room with a minimum plinth area of 1000 sq.ft.	<input type="radio"/> Yes <input checked="" type="radio"/> No
	vii. 6 lecture halls, each measuring at least 450 sq.ft.	<input type="radio"/> Yes <input checked="" type="radio"/> No
	viii. Bicycle stand with a provision for parking minimum 100 bicycles at a time.	<input type="radio"/> Yes <input checked="" type="radio"/> No
	i. Physician Lab	

ix. If science subjects are taught, then three laboratories, one for Physics, one for Chemistry and one for Biology and if Humanities or Computer Science or Home Science subjects are taught separate laboratories for these subjects with a minimum plant area of 500 sq. ft each.

1. Chemistry Lab	<input checked="" type="radio"/> Yes <input type="radio"/> No
2. Biology Lab	<input checked="" type="radio"/> Yes <input type="radio"/> No
3. Botany Lab	<input type="radio"/> Yes <input checked="" type="radio"/> No
4. Electronics Lab	<input type="radio"/> Yes <input checked="" type="radio"/> No
5. Computer Lab	<input checked="" type="radio"/> Yes <input type="radio"/> No
6. Home Science	<input type="radio"/> Yes <input checked="" type="radio"/> No

x. In accordance with Government notification ED 187 TPC2017 dated 27/06/2018 infrastructure is required in available Yes No

xi. Upload the national affidavit with respect to land, building and conditions from the management to start New Unaided Private PU College from 2021-22 Yes No

12. Details of Application Fee paid, (transited in bank of account, "0208-01-102-1-06" by K3 Challan)

i. Challan number	CF0000000000000000
ii. Date of Payment	21/08/2022 (Month/yyyy)
iii. Challan Amount (In Ru)	5000
iv. Bank name	BOI
v. Branch name & Address	TUMKUR (Max 450 characters)

13. Select Documents to be uploaded only in pdf format

1. Society Registration Copy (With PTR Copy) / Trust Registration Copy (Max size 500 KB)	Choose File 1000 (1).pdf	(Mandatory)
2. Land Details / Lease Agreement (Max size 500 KB)	Choose File 1020 (2).pdf	(Mandatory)
3. Land title Deeds (Max size 500 KB)	Choose File 1030 (3).pdf	(Mandatory)
4. Challan copy (Max size 500 KB)	Choose File 1040 (4).pdf	(Mandatory)
5. Land conversion order Copy	Choose File 1050 (5).pdf	(Mandatory)
6. Affidavit regarding readiness of land, building and other facilities	Choose File 1060 (6).pdf	(Mandatory)

UPLOAD THE DOCUMENT IN PDF FORMAT (MAX SIZE 500KB)

ENTER THE CORRECT CHALLAN NUMBER AND DATE

ENTER FEES AMOUNT, BANK NAME AND ADDRESS

CLICK SUBMIT BUTTON AND IT WILL BE REDIRECTED TO THE PRINT ACKNOWLEDGEMENT PAGE

NOTE :

- BEFORE FINAL SUBMISSION, PLEASE CROSS CHECK THE APPLICATION FORM THOROUGHLY.
- CHALLAN DATE SHOULD NOT BE EARLIER TO THE DATE OF NOTIFICATION.
- APPLICATION SHOULD BE SUBMITTED ON OR BEFORE THE SPECIFIED LAST DATE.
- CHALLANS PAID AFTER THE LAST DATE SPECIFIED WILL NOT BE ACCEPTED.
- CHALLANS PAID IN THE PREVIOUS YEARS WILL NOT BE ACCEPTED.

PRINT ACKNOWLEDGEMENT FORM

3/23/22, 5:54 PM

ACKNOWLEDGEMENT FORM



Enter Application Number:

Enter Mobile Number:

CLICK PRINT ACKNOWLEDGEMENT
BUTTON TO DOWNLOAD THE
APPLICATION

CLICK SUBMIT BUTTON TO GET THE
PRINT ACKNOWLEDGEMENT BUTTON

ACKNOWLEDGEMENT IN PDF FORMAT

Department of Pre University Education - Karnataka

O/o Director Department of Pre University Education, 18th Cross, Malleshwaram, Bangalore - 560 012

Form 1 - APPLICANT COPY

(Opening of New Private Unaided Pre University Colleges - 2022-23)

(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules 2006)

Application No : PU220001

Application Submission Date & Letter of intent issued date: 31/03/2022

District in which Institution to be started : CHIKKODI	Area to which Institution belongs : Municipal	
Taluk in which Institution is to be started : CHIKKODI	Type of Management: ST	
Assembly Constituency: Chikkodi-Sadalga	Lok Sabha constituency: Uttara Kannada	Land Details : Lease
Management Registered as : Society		
1a. Name and location of the Institution Trust/Society : ADRASH TRUST BANGLORE 28, Bandappa Garden, Mathikere, Bengaluru, Karnataka 560054, India NO 31		
1b. Name of the Proposed P U College :	ADRASH P U COLLEGE	
1c. Location and complete address of the proposed P U College :	28, Bandappa Garden, Mathikere, Bengaluru, Karnataka 560054, India NO 31	
2. Name, address and nature of the Local Authority or Governing Council or Managing Committee (Enclose a copy of the certificate of Registration, a copy of the Memorandum of Association etc., of the Society, Trust deed etc.) See Section 2(17) :	Submitted	
3. Objectives of the Educational Institution proposed to be established :	SS	
4. Year from which the proposed institution is to be started :	2022-23	
5. Type of educational institution proposed to be established :	Girls	
6. Details of preliminary formalities if any, completed with the concerned authority/professional body/University/other affiliating agency :	SS	
7. Details of other educational institutions established, managed and administered by the local authority or Governing Council, immediately prior to this application :	SS	
8. Explain the need for providing the intended educational facilities to the people in the locality with reference to		
a. Size of the population in the locality (As per census Report) : 1000000		
b. Literacy percentage : 98		
c. Details of other existing educational institutions in and around the locality - : Exists		

Department of Pre University Education - Karnataka

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(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules 2006)

i. College code of the existing educational institutions in and around the locality and its distance

	College Code	Distance (in Kms)
College 1 :	KK023	5
College 2 :		0
College 3 :		0
College 4 :		0
College 5 :		0
College 6 :		0
College 7 :		0
College 8 :		0
College 9 :		0
College 10:		0

d. Details regarding feeder institutions (High Schools) in and around the locality -

i. School code of the feeder educational institutions in and around the locality and its distance :

Exists

	School / DISE Code	Distance (in Kms)
School 1 :	KK002	5
School 2 :		0
School 3 :		0
School 4 :		0
School 5 :		0
School 6 :		0

e. Details regarding the existing habitations in the locality and their state of backwardness with special refrence to-

i. SC/ST category :	Yes
ii. Girls:	Yes
iii. Boys:	Yes
iv. Transgender:	Yes
v. Children with Disability:	Yes
vi. Minority community :	Yes

Department of Pre University Education - Karnataka

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(Opening of New Private Unaided Pre University Colleges - 2022-23)

(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules
2006)

9. Name, father's name, age, qualification, address, occupation of the members of the Governing Council/Managing Committee :

Member's Name	Age	Father's Name	Qualification	Occupation	Caste	Address
HGG	5	AA	AA	AA	SC	AA
					-	
					-	
					-	
					-	
					-	
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					-	
					-	
					-	

10. Furnish the following -

- a. Estimate of financial implications to provide infrastructure, teaching facilities, equipment, etc., at current market prices as per the standards prescribed in the Act and rules. : Rs. 25
- b. 1. Audited and certified latest balance sheet, income and expenditure statement (Certified by a Chartered Accountant or such other authority which under law is competent to certify the accounts of the Local Authority/Governing Council) (See Section 2(17). : Submitted
2. Details of movable and immovable properties possessed by the management : Submitted
- c. Certificates from the Bank to show cash balance : Submitted
- d. Photo copy of Title Deeds as evidence for the possession of the extent of land required for building, playground, etc., of the prescribed standards : Submitted
- e. Blue print to evidence that buildings to the required extent and of the required specifications are available : Submitted
- f. Statement of latest audited and certified accounts and annual report of the other educational institutions being run by the local authority or Governing Council : Submitted
- g. Name, address, qualification and experience of teaching staff. The qualification prescribed by the Government or competent authority, concerned professional body, University or the affiliating authority and the number of the staff to be employed in each cadre : Submitted

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(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules 2006)

h. Copy of the resolution of the Governing Council / Managing Committee authorising the Secretary to file this application : **Submitted**

i. Name and full address of correspondent/Secretary-cum-correspondent authorised to carry out the correspondence with the Government Department :

Secretary Name : MGR

Secretary Cell Number : 9591234300

Secretary Address : AA

e-mail id : **ananthkumarbhat@gmail.com**

J. Present Term Renewal Copy of the society : **Submitted**

K. Land details of 30 years lease agreement copy : **Submitted**

L. Deed Registration copy: **Submitted**

M. Land conversion order copy for Education purpose issued by DC/Competeing Authority : **Submitted**

11. Infrastructure details (If conditions mentioned as per 2006 rule 4 are not met, the intent letter issued by the Department of Pre University Education will stand invalid after completion of period specified in intent letter)

- i. Principal's chamber with a minimum plinth area of 250 sq.ft. **Yes**
- ii. Office room with a minimum plinth area of 250 sq.ft.: **Yes**
- iii. Staff room with a minimum plinth area of 500 sq.ft.: **Yes**
- iv. Waiting room with a minimum plinth area of 500 sq.ft. for the girls with attached toilets for simultaneous use by 10 persons with sufficient water storage facilities: **--**
- v. Toilets for boys with facility for simultaneous use by 10 persons.(Including disable students): **Yes**
- vi. Library with a minimum plinth area of 1000 sq.ft.: **Yes**
- vii. 6 lecture halls, each measuring at least 22 ft. x 30 ft.:
- viii. Bicycle stand with a provision for parking minimum 100 bicycles at a time.: **Yes**
- ix. If science subjects are taught, then three laboratories , one for Physics , one for Chemistry and one for Biology and if Electronics or Computer Science or Home Science subjects are taught separate laboratories for these subjects with a minimum plinth area of 24 ft. x 60 ft. each:
- Physics Lab: **Yes**
- Chemistry Lab: **Yes**
- Biology Lab: **Yes**
- Electronics Lab: **Yes**
- Computer Lab: **Yes**
- Home Science: **Yes**

Yes

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(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules 2006)

x. 25,000 sq. ft. of land on which the Trust or Society intends to construct the college building.:

12. Details of Application Fee paid (Remitted to Head of Account "0202-01-102-1-06") by K2 Challan

i. Payment Reference Number :	CR032202020 0913658	ii. Date of Payment :	31/03/2022
iii. Amount Paid (in Rupees) :	50000	iv. Bank Name :	SBI

Declaration : I hereby declare that the above information furnished by me is true and correct to the best of my knowledge.

MGR

Department of Pre University Education - Karnataka

O/o Director Department of Pre University Education, 18th Cross, Malleshwaram, Bangalore - 560 012

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(Opening of New Private Unaided Pre University Colleges - 2022-23)

(Rule 3 Sub rule (1) Karnataka Education Act / Rule 4 Karnataka Pre University Education (Academic, Registration, Administration and Grant-in-aid, etc) Rules
2006)